

**The Minutes of the committee meeting of the Loughborough Students' Archery club, held on 02/11/06**

The meeting opened at 18:05

1. Attendance
  - a. Present: Ian, Chris M, Chris N, James, Sarah, Phil, Alan
  - b. Apologies for Absence: None
  - c. Absent: Bob, Jon, Sam
2. The minutes of the last meeting were passed.
3. Main Business
  - a. **Chris M** to give Chris N more Session Supervision forms.
  - b. **Chris M** to send James website info.
  - c. Competitions – **Ian** to ask for AU driver for Oxford BUTTS.  
**Ian** to confirm Oxford BUTTS.  
**Ian** to check person cap at Oxford  
**Ian** to ask Jon what emails have been sent.
  - d. Keys – 5 more need to be cut, **Ian** to email names to AU. (Chris M, Alan, Sarah, James, Phil)
  - e. Scored Novice Shoot on Sat 11<sup>th</sup> November -  
**Ian** to e-mail club RE shoot and etiquette.  
**James** to organise score sheets.  
**Chris N** to run the shoot.
  - f. **Sam** to organise James Bond Social. (On a Friday + Themed)
  - g. Chairs Challenge Shield – 1<sup>st</sup> weekend in December.  
**Sarah** to arrange medals from A. B. Wallace. 6 Gold, 4 Silver, 4 Bronze medals needed in total.  
**Ian** to organise shield engraving after competition.
  - h. Isle of Man - **Ian** to send IOM details to James.  
**Ian** and **James** to organise.
  - i. Clothing: Keep fleece and hooded top design the same, proposed T-Shirt design – Black with Purple under arms and LSAC on back. All clothing needs the AU logo on. **Chris M** to organise.

- j. **Alan** to take minibus drivers test. (**Ian** to ask Phil Webster to too). We also need to make a list of who has cars.

#### 4. Other Business

- a. **James** emailed the AU RE cancellations
- b. **Sarah** to set up attendance register. Committee members will need to fill it in if they are taking the shoot. Members with no attendance in three weeks will be emailed and asked if they would like to remain in the club
- c. **James** to organise BUSA 2009.
- d. **Chris N** and **Stubbs** have tidied the cupboard. Whoever takes the shoot is responsible for ensuring the cupboard stays tidy at the end of the session.
- e. All equipment being lent out MUST be signed out by Chris N or another committee member in his absence.
- f. We have 6 limbless risers, **Chris N** to investigate getting limbs.
- g. **Phil** to email club to encourage novices to approach experienced archers or coaches if they are having any difficulties. ([lsu-archeryclub@lists.lboro.ac.uk](mailto:lsu-archeryclub@lists.lboro.ac.uk))
- h. **Ian** to email Bob RE committee meeting attendance.

#### Session rota

|                         |          |
|-------------------------|----------|
| a. Sat 4 <sup>th</sup>  | Chris M  |
| a. Sun 5 <sup>th</sup>  | Ian      |
| b. Mon 6 <sup>th</sup>  | Owain    |
| c. Wed 8 <sup>th</sup>  | Alan     |
| d. Sat 11 <sup>th</sup> | Chris N  |
| e. Sun 12 <sup>th</sup> | Sarah    |
| f. Mon 13 <sup>th</sup> | Owain    |
| g. Wed 15 <sup>th</sup> | Ian      |
| h. Sat 18 <sup>th</sup> | Cancel?? |
| i. Sun 19 <sup>th</sup> | Alan     |

#### 5. Confirmation of next meeting

- a. Proposed for 16/11/06

6. Meeting Closed: 19:17