

## The Minutes of the committee meeting of the Loughborough Students' Archery club, held on 17/04/08

The meeting opened at 17:15

### 1. Attendance

- a. Present: Ash, Jade, Julie, Chris, Jon, Andrew, Tom, Mike (vaguely), Alan (Hung Over), Phil G (said oh crap)
- b. Apologies for Absence:– Dave, James (not that he actually apologised!)
- c. Absent:

### 2. The minutes of the last meeting were passed.

#### a. Last Meeting's Action Points:

- **James** : Send sponsorship letter = **Done**
- **James & Phil G**: Sort new compound = still arguing
- **James** : Send IOM email = **Done**
- **James, Phil G, Jon**: Sort H Frames = **need to give invoice to Phil and James to decide which account to use**
- **James**: Do session supervisor forms (Ash, Phil G, Tom, Dave, Andrew, Birm, Julie, Jade) = **Done, James to sign off**
- **James** : Email development plan – do at next meeting
- **James**: Get stand leg from Jon – don't think so
- **Ash**: Email Merlin's Sponsorship letter to club = **Done**
- **Ash**: Keep chasing shed and possible money for cancelled sessions – shed update later
- **Everyone**: Complete Online form = **Done apart from Tom**
- **Ash**: Outdoor Sessions = **Done**
- **Tom**: Put sights on bows = do in September (Jools does a barebow dance)
- **Tom & Alan**: Buy non archery equipment = **Done, need tent pegs and Saw 2 and Saw 3 to join Saw 1**
- **Tom**: Audit = **Done, need catalogue, in box AB1**
- **Alan**: Fix wood in cupboard = **Done**
- **Alan**: Remember IOM T-shirts = **Done,( Alan lost his)**
- **Jon**: Get invoice for H Frames = **Done,**
- **Jon**: Find BUSA camp site. = not needed
- **Dave**: Names for BUSA by next week and other outdoor comps, by next week.
  - Foresters Charity Albion Windsor 20<sup>th</sup> April – no
  - Thirsk Double 720 26/27<sup>th</sup> April – Yes
  - KMAC Double FITA 720 5<sup>th</sup> May - Yes
  - BO Glen York/ Hereford 11<sup>th</sup> May – Yes County Selection

- Foresters York/ Hereford 18<sup>th</sup> May – no, Evesham instead
  - Evesham FITA 70M and Head to Head 18th May
  - County FITA 25<sup>th</sup> May – Yes County Selection
  - BUSA 21<sup>st</sup> June – Yes
    - Extended shoot – Fita?
- **Julie:** Book skittles – mention James = **Done**

### 3. Matters Arising:

### 4. Main Business

- a. Pub Crawl – Quiz/pub archery pub archery seems more popular, Julie will set up a facebook group to see what people want to do.
- b. Hall of Fame on Website, general indifference, its Andrews choice. Need to keep sessions on website up to date
- c. Shooting Times:
  - i. Mon 3 - 7
  - ii. Wed: 3-7  
Thur: 4-7  
Sat:12 onwards (10 if long round)  
Sun:12-5
- d. Skittles – £5.95 per head for buffet, Jools to arrange details and inform club
- e. Train New Committee - done
- f. BUSA – 21<sup>st</sup> June - date change, means we can camp at BUSA but need a £50 deposit. Get numbers asap
- g. BUTTs Outdoor Champs – names to be sent off by 23<sup>rd</sup> April
- h. Inter-league H2H Scores – sent off by 27<sup>th</sup> April
- i. Session Supervisors – new members to be trained by committee how to set up outdoors
- j. Shed – they are building where we want it, so we are being offered a permanent/temp indoor store, Ash to arrange to see it.
- k. Nestle Sports campaign- don't care
- l. Tonys Garden shoot – don't care
- m. New Person – price about £10 - £20, James to make final decision
- n. Shooting time for Sunday – ash tyo talk to union at some point to confirm if they are wrong
- o. Received update of rules – nobody cares

### 5. Other Business

Club colours, James is not here so ash and Alan to complete form and submit it before deadline on Monday, as James will not be back in time. BUSA win for Jon and Phil, Club colours for Julie and James L and Alan, for BUSA medals and services to club.

Alan want a BBQ for archery, can be at Ash's

6. Shooting Times:

- a. Sat 19<sup>th</sup>: Ash
  - b. Sun 20<sup>th</sup>: Tom
  - c. Wed: 23<sup>rd</sup>: Jade
  - d. Fri 25<sup>th</sup>: Tom
  - e. Sat 26<sup>th</sup>:
  - f. Sun 27<sup>th</sup>:
  - g. Wed 30<sup>th</sup>:
  - h. Thur 31<sup>st</sup>:
- i. Confirmation of next meeting

Proposed for 24<sup>th</sup> April 2008

- c. Meeting Closed: 17:45
- d. (meeting in half hour, not jungle time)

James:

- Chase up sponsorship
- Sort new compound
- Sort H Frames
- Do session supervisor forms
- Email development plan
- Get stand leg from Jon
- Decide club membership

Ash:

- Keep chasing shed and possible money for cancelled sessions
- Club Colours
- Sunday Session time

Phil G:

- Sort new Compound
- Sort H Frames

Tom:

- Buy tent pegs

Alan:

- Club Colours stuff

Jon:

- Get invoice for H Frames

Dave:

- Names for BUSA

- Names for other outdoor comps
- Warwick butts by Wednesday

Julie

- Inform club of pub crawl and skittles and details.

Andrew

- Update Shooting times on Website